JS 44C/SDNY REV. 4/2014

## **CIVIL COVER SHEET**

The JS-44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for use of the Clerk of Court for the purpose of initiating the civil docket sheet.

PLAINTIFFS MARCO ANTONIO SANCHEZ, individually and on behalf of all other similarly situated persons,

DEFENDANTS EMPORIO 50 LLC, d/b/a BAR CYRK NYC, and ERIC SCHLAGMAN,

ATTORNEYS (FIRM NAME, ADDRESS, AND TELEPHONE NUMBER Naydenskiy Law Group, P.C., 2747 Coney Island Avenue, Brooklyn, NY, 11235 718-808-2224

ATTORNEYS (IF KNOWN)

| Has this action, case                      | e, or proceeding, or one esse            | entially the same been prev                        | riously filed in SDNY at any                | time? No□res□Judge F                                 | Previously Assigned                               |
|--------------------------------------------|------------------------------------------|----------------------------------------------------|---------------------------------------------|------------------------------------------------------|---------------------------------------------------|
| If yes, was this case                      | Vol. [ ] Invol. [ ] Dismiss              |                                                    | & Case No                                   |                                                      |                                                   |
| Is this an international                   | ARBITRATION CASE? No                     |                                                    |                                             |                                                      |                                                   |
| (PLACE AN [x] IN ONE B                     | OX ONLY)                                 | NATURE OF                                          | SUIT                                        |                                                      |                                                   |
|                                            | TORTS                                    |                                                    |                                             |                                                      |                                                   |
|                                            |                                          |                                                    |                                             | ACTIONS UNDER STATUTES                               |                                                   |
| CONTRACT                                   | PERSONAL INJURY                          | PERSONAL INJURY                                    | FORFEITURE/PENALTY                          |                                                      |                                                   |
| []110 INSURANCE<br>[]120 MARINE            | []310 AIRPLANE                           |                                                    | ALL TORE/PENALTY                            | BANKRUPTCY                                           | OTHER STATUTES                                    |
| [ ] 130 MILLER ACT                         | [ ]315 AIRPLANE PRODUCT                  |                                                    | SEIZURE OF RELATED                          | [ ] 422 APPEAL                                       | [] 375 FALSE CLAIMS<br>[] 400 STATE               |
| [ ] 140 NEGOTIABLE<br>INSTRUMENT           | [ ] 320 ASSAULT, LIBEL &                 | [ ] 365 PERSONAL INJURY<br>PRODUCT LIABILITY       | SEIZURE OF PROPERTY<br>21 USC 881           | 28 USC 158<br>[ ] 423 WITHDRAWAL                     | REAPPORTIONMENT [ ] 410 ANTITRUST                 |
| [ ] 150 RECOVERY O                         | SLANDER<br>F [1330 FEDERAL               | [ ] 368 ASBESTOS PERSONAL                          | [ ] 690 OTHER                               | 28 USC 157                                           | [ ] 430 BANKS & BANKING                           |
| OVERPAYMEN<br>ENFORCEMEN                   | T & EMPLOYERS'                           | INJURY PRODUCT<br>LIABILITY                        |                                             |                                                      | [ ] 450 COMMERCE<br>[ ] 460 DEPORTATION           |
| OF JUDGMEN                                 | T [ ] 340 MARINE                         | PERSONAL PROPERTY                                  |                                             | PROPERTY RIGHTS                                      | [ ] 470 RACKETEER INFLU-                          |
| l J 151 MEDICARE AC<br>[ ] 152 RECOVERY OF | 1 1345 MARINE PRODUCT                    |                                                    |                                             | 820 COPYRIGHTS                                       | ENCED & CORRUPT<br>ORGANIZATION ACT               |
| DEFAULTED<br>STUDENT LOA                   | [ ] 350 MOTOR VEHICLE                    | [ ] 370 OTHER FRAUD<br>[ ] 371 TRUTH IN LENDING    |                                             | []830 PATENT<br>[]840 TRADEMARK                      | (RICO)<br>[ ] 480 CONSUMER CREDIT                 |
| (EXCL VETERA                               | NO 11355 MOTOR VEHICLE                   |                                                    |                                             |                                                      | [ ] 490 CABLE/SATELLITE TV                        |
| 1153 RECOVERY OF<br>OVERPAYMEN             | [ ] 360 OTHER PERSONAL                   |                                                    |                                             | SOCIAL SECURITY                                      | [ ] 850 SECURITIES/                               |
| OF VETERAN'S                               |                                          | [ ] 380 OTHER PERSONAL<br>PROPERTY DAMAGE          | LABOR                                       | [ ] 861 HIA (1395ff)                                 | COMMODITIES/                                      |
| BENEFITS<br>] 160 STOCKHOLDEI              | MED MAI PRACTICE                         | [ ] 385 PROPERTY DAMAGE                            | X 710 FAIR LABOR                            | 1 862 BLACK LUNG (923)                               | EXCHANGE                                          |
| SUITS                                      |                                          | PRODUCT LIABILITY                                  | STANDARDS ACT                               | [ ] 863 DIWC/DIWW (405(g))<br>[ ] 864 SSID TITLE XVI |                                                   |
| 190 OTHER<br>CONTRACT                      |                                          | PRISONER PETITIONS                                 | 720 LABOR/MGMT<br>RELATIONS                 | [ ] 865 RSI (405(g))                                 | [ ] 890 OTHER STATUTORY                           |
| ] 195 CONTRACT<br>PRODUCT                  |                                          | [ ] 463 ALIEN DETAINEE<br>[ ] 510 MOTIONS TO       | [ ] 740 RAILWAY LABOR ACT                   |                                                      | ACTIONS<br>[ ]891 AGRICULTURAL ACTS               |
| LIABILITY                                  | ACTIONS UNDER STATUTES                   | VACATE SENTENCE                                    | [ ] 751 FAMILY MEDICAL<br>LEAVE ACT (FMLA)  | FEDERAL TAX SUITS                                    | E 1 3 S S S S S S S S S S S S S S S S S S         |
| 196 FRANCHISE                              | CIVIL RIGHTS                             | 28 USC 2255<br>[ ] 530 HABEAS CORPUS               | [ ] 790 OTHER LABOR                         | [ ] 870 TAXES (U.S. Plaintiff or                     | [ ] 893 ENVIRONMENTAL                             |
|                                            | [ ] 440 OTHER CIVIL RIGHTS               | [ ] 535 DEATH PENALTY<br>[ ] 540 MANDAMUS & OTHER  | LITIGATION                                  | Defendant) [ ] 871 IRS-THIRD PARTY                   | MATTERS<br>[ ] 895 FREEDOM OF                     |
| EAL PROPERTY                               | (Non-Prisoner)                           | S 1 1 - W W W W W W W W W W W W W W W W W          | [ ] 791 EMPL RET INC<br>SECURITY ACT (ERISA | 26 LISC 7600                                         | INFORMATION ACT                                   |
| ] 210 LAND                                 | [ ] 441 VOTING                           |                                                    | IMMIGRATION                                 | 7                                                    | [ ] 896 ARBITRATION                               |
| CONDEMNATIO                                |                                          | PRISONER CIVIL RIGHTS                              |                                             |                                                      | [ ] 899 ADMINISTRATIVE<br>PROCEDURE ACT/REVIEW OR |
| 1220 FORECLOSURE<br>1230 RENT LEASE &      | ACCOMMODATIONS                           | [ ] 550 CIVIL RIGHTS                               | [ ] 462 NATURALIZATION<br>APPLICATION       |                                                      | APPEAL OF AGENCY DECISIO                          |
| EJECTMENT                                  | [ ] 445 AMERICANS WITH<br>DISABILITIES - | [ ] 555 PRISON CONDITION<br>[ ] 560 CIVIL DETAINEE | [ ] 465 OTHER IMMIGRATION                   |                                                      | [ ] 950 CONSTITUTIONALITY OF                      |
| 1240 TODES                                 |                                          | CONDITIONS OF CONFINEME                            | ACTIONS<br>ENT                              |                                                      | STATE STATUTES                                    |
| ] 240 TORTS TO LAND<br>] 245 TORT PRODUCT  | [ ] 446 AMERICANS WITH                   | t                                                  |                                             |                                                      |                                                   |

| Check ii demanaea in complaint:                                   |                                                                                                  |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| CHECK IF THIS IS A CLASS ACTION UNDER F.R.C.P. 23                 | DO YOU CLAIM THIS CASE IS RELATED TO A CIVIL CASE NOW PENDING IN S.D.N.Y.?                       |
| DEMAND \$ OTHER Check YES only if demanded in complaint           | JUDGEDOCKET NUMBER                                                                               |
| Check YES only if demanded in complaint<br>JURY DEMAND: ☐ YES ☒NO | NOTE: You must also submit at the time of filling the Statement of Relatedness form (Farm III on |

NOTE: You must also submit at the time of filing the Statement of Relatedness form (Form IH-32).

| (PLACE AN x IN ONE E                                  | BOX ONLY)                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                     | ORIGI                    | M                 |                                       |                                  |                                                                    |
|-------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|--------------------------|-------------------|---------------------------------------|----------------------------------|--------------------------------------------------------------------|
| ☑ 1 Original<br>Proceeding                            | State a. all pa                        | oved from Court Co | from                         | ellate              | 4 Reinstated<br>Reopened | or                | Transferred from 6 Specify District)  | Multidistrict Litigation         | 7 Appeal to District<br>Judge from<br>Magistrate Judge<br>Judgment |
| (PLACE AN x IN ONE B                                  | OX ONLY)                               | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              | RASI                | S OF JURISD              | NCTION            |                                       |                                  |                                                                    |
| ☐ 1 U.S. PLAINTIF                                     | F ∏2υ.                                 | .S. DEFEND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              | FEDERAL             | QUESTION<br>A PARTY)     |                   | ERSITY                                | IF DIVERSITY, I<br>CITIZENSHIP B | NDICATE<br>ELOW.                                                   |
|                                                       | С                                      | ITIZENSF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IP OF PRI                    | NCIPAL              | PARTIES (                | FOR DIVE          | RSITY CASES O                         | AU VO                            |                                                                    |
| (Place an [X]                                         | in one box for                         | r Plaintiff an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | d one box for I              | Defendant           | )                        | . 0.(0,0          | CASES O                               | NLY)                             |                                                                    |
| CITIZEN OF THIS STAT                                  | DTC                                    | DEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CITIZEN OR SU<br>FOREIGN CO  | JBJECT OF           |                          | PTF DEF<br>[]3[]3 | INCORPORATED and PRINCIPAL PLAC       |                                  | PTF DEF                                                            |
| CITIZEN OF ANOTHER                                    | STATE []2                              | []2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | INCORPORATE<br>OF BUSINESS   | ED or PRING         | CIPAL PLACE<br>TATE      | []4[]4            | OF BUSINESS IN AI<br>FOREIGN NATION   | NOTHER STATE                     | []5 []5                                                            |
| PLAINTIFF(S) ADD                                      | RESS(ES)                               | AND COU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NTY(IES)                     |                     |                          |                   |                                       |                                  |                                                                    |
| DEFENDANT(S) AC                                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | UNTY(IES)                    |                     |                          |                   |                                       |                                  |                                                                    |
| DEFENDANT(S) AD<br>REPRESENTATIOI<br>RESIBENCE ADDRES | DRESS UNI<br>N IS HEREBY<br>SES OF THE | KNOWN<br>'MADE TH/<br>FOLLOWIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AT, AT THIS T<br>IG DEFENDAI | 'IME, I HA'<br>NTS: | VE BEEN UNA              | ABLE, WITH F      | REASONABLE DILIGI                     | ENCE, TO ASCERT,                 | AIN                                                                |
| COMPLA                                                | UNT )                                  | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | E ASSIGNE<br>PRISONER F      | -ETHON/             | WHI                      | TE PLAIN          | NS 🗷 MAI                              | NHATTAN                          |                                                                    |
| DATE 06/03/2016 S                                     | IGNÁTURE C                             | OF ATTORN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EY OF RECO                   | RD                  |                          | ADMITT            | TED TO PRACTICE I                     | N TINO DIAME                     |                                                                    |
| RECEIPT#                                              |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                     |                          | [X] YES           | G (DATE ADMITTED<br>Bar Code # GN5601 | Mo 07 v. 20                      | 14)                                                                |
| Magistrate Judge is                                   | to be desig                            | gnated by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | the Clerk o                  | of the Co           | urt                      |                   | - W G14500 )                          |                                  |                                                                    |
|                                                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                     |                          |                   |                                       |                                  |                                                                    |
| Magistrate Judge                                      | ck of C - ·                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                     |                          |                   | is so Des                             | signated.                        |                                                                    |
| Ruby J. Krajick, Clei                                 | k of Court                             | by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [                            | Deputy C            | Clerk, DATE              | D                 |                                       | <b></b> •                        |                                                                    |
| INITED STATES DIS                                     | TRICT COU                              | RT (NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | YORK SOUT                    | ΓHERN)              |                          |                   |                                       |                                  |                                                                    |